



## 2024 Emmons County 4-H Scholarship Conditions

The 4-H scholarship in the amount of \$200 is designed to assist current and former Emmons County 4-H members in their continued education beyond high school. The following provisions apply to this scholarship.

The scholarship should be applied to a course of study at an accredited college or university. However, upon request, scholarships may be applied to a course of study at other approved educational institutions, such as a technical or trade school.

**The winner must be currently enrolled or accepted in/into college**, the scholarship may be received in full when the County 4-H Council receives evidence that:

- the winner's most recent completed quarter or semester of collegiate work is satisfactory (minimum of three courses or nine credit hours and work averages at least "C" or 2.0 GPA);
- the winner is enrolled in college at the time the request is submitted.
- incoming freshman must submit transcript info after first semester, etc.

### **Other stipulations include:**

- Applicant must have been an Emmons County 4-H member for at least 3 years
- Preference will be given to applicants who were enrolled in 4-H when they turned 16 years of age
- This scholarship shall only be awarded to an individual once
- Preference in selection of this scholarship will be to under graduate degree students obtaining a BS or BA degree

**Applications are due March 28, 2024.** Please email your finished application to [ashley.k.praus@ndsu.edu](mailto:ashley.k.praus@ndsu.edu) or mail to the Emmons County Extension Office, P.O. Box 278, Linton, ND 58552-0278.

For more information contact the Extension office at 254-4811.

# 2024 Emmons County 4-H Scholarship Application

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone Number \_\_\_\_\_

School Address \_\_\_\_\_

(Street, Apt. etc.)

(City)

(Zip)

School Phone Number \_\_\_\_\_

Name and address of school or college you are attending:

\_\_\_\_\_  
\_\_\_\_\_

Year in School \_\_\_\_\_ Major field of study \_\_\_\_\_

Minor (if applicable) \_\_\_\_\_

## Record of 4-H Participation

Club \_\_\_\_\_ Number of Years Enrolled \_\_\_\_\_

Project Area(s) emphasized:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Special activities in 4-H

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## Honors won in 4-H

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## Instructions

On separate page(s) include an essay on “What 4-H Has Done to Influence My Plans for My Future.” Typed or computer generated is preferred. Use 350-500 words as a guideline for the essay.

Please attach the essay to this application and email to [ashley.k.praus@ndsu.edu](mailto:ashley.k.praus@ndsu.edu) or mail to the Emmons County Extension Office, P.O. Box 278, Linton, ND 58552 by March 28, 2024.

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